

# FORM LM-3 LABOR ORGANIZATION ANNUAL REPORT

FOR USE BY LABOR ORGANIZATIONS WITH LESS THAN \$200,000 IN TOTAL ANNUAL RECEIPTS

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

For Official Use Only		1. FILE NUMBER		2. PERIOD COVERED		3. (a) AMENDED — If this is an amended report correcting a previously filed report, check here: <input type="checkbox"/>	
E		003 - 067		MO DAY YEAR		(b) TERMINAL — If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here: <input type="checkbox"/>	
		From		07 01 2002		(c) SUBSIDIARY — If this is a report for a subsidiary organization of your union as defined in Section X of the instructions, check here: <input type="checkbox"/>	
		Through		06 30 2003			
4. AFFILIATION OR ORGANIZATION NAME CARPENTERS IND				8. MAILING ADDRESS			
				First Name BILL			
				Last Name EVANGO			
				P.O. Box • Building and Room Number (if any) 			
5. DESIGNATION (Local, Lodge, etc.) LU				6. DESIGNATION NUMBER 515			
7. UNIT NAME (if any)				Number and Street 325 JUANITA STREET			
				City COLORADO SPRINGS			
9. Are your organization's records kept at its mailing address? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				State ZIP Code + 4 CO 80909 - 6285			
56. ADDITIONAL INFORMATION							
Item Number							
Each of the undersigned, duly authorized officers of the above labor organization, declares, under the applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VI on penalties in the instructions.)							
57. SIGNED: <u>Mark Th...</u>		PRESIDENT		58. SIGNED: <u>Demile R. Neft...</u>		TREASURER	
9-25-03		719 632-8971		9-25-2003		719 632-8971	
Date		Telephone Number		Date		Telephone Number	

03-271-033/003067

*During the Reporting Period Did Your Organization:*

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 10. Have a "subsidiary organization" as defined in Section X of the instructions? .....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 11. Create or participate in the administration of a trust or other fund or organization, as defined in the instructions, which provides benefits for members or their beneficiaries? .....              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 12. Have a political action committee (PAC) fund? .....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 13. Acquire or dispose of any goods or property in any manner other than by purchase or sale? .....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 14. Have an audit or review of its books and records by an outside accountant or by a parent body auditor/representative? .....  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 15. Discover any loss or shortage of funds or other property? .....<br>(Answer "Yes" even if there has been repayment or recovery.)  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 16. Have any officer who was paid \$10,000 or more by your organization and also received \$10,000 or more as an officer or employee of another labor organization or of an employee benefit plan? ..... | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 17. Pay any employee salary, allowances, and other expenses which, together with any payments from affiliates, totaled more than \$10,000? .....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 18. Have loans totaling more than \$250 to any officer, employee, or member, or make any loans to a business enterprise? .....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

*(If the answer to any of the above questions is "Yes," provide details in Item 56 as explained in the instructions for each item.)*

19. How many members did your organization have at the end of the reporting period? 4 9 1
20. What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization? \$ 5 0 0 0 0
21. During the reporting period, did your organization have any changes in its constitution and bylaws (other than rates of dues and fees) or in practices/procedures listed in the instructions? ..... Yes No  
☒ ☐  
(If the constitution and bylaws or practices/procedures have changed, see the instructions.)
22. What is the date of your organization's next regular election of officers? MO YEAR  
0 7 2 0 0 6
23. What are your organization's rates of dues and fees?  
(Enter a minimum and maximum if more than one rate applies for any line.)

Rates of Dues and Fees	
(a) Regular Dues/Fees	\$ 6.00 - 25.00 per MONTH (Month, Year, etc.)
(b) Initiation Fees	\$ 50.00
(c) Transfer Fees	\$ NONE
(d) Work Permits	\$ 25.00 per MONTH (Month, Year, etc.)

# 24. ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

Enter Amounts in Dollars Only - Do Not Enter Cents

FILE NUMBER: 003 - 067

	(A) Name (List all persons who held office during the reporting period even if they received no salary or other disbursements. Use all capital letters.)	Status (C)*	Gross Salary (before taxes and other deductions) (D)	Allowances and Other Disbursements (E)	Total (F)
	(B) Title (Enter title of officer, such as PRESIDENT or TREASURER.)				
1.	LEE PRESIDENT	BILL C	0	3 5 0	3 5 0
2.	THOMPSON VICE PRESIDENT	MARK C	0	3 6 1	3 6 1
3.	HETZLER TREASURER	LANCE C	0	3 1 2	3 1 2
4.	SACKETT, JR. TRUSTEE	RON C	0	3 1 2	3 1 2
5.	ESTEP TRUSTEE	FRANK C	0	3 1 3	3 1 3
6.	VALVERDE CONDUCTOR	FELIX C	0	3 0 0	3 0 0
7.	EVANGO FINANCIAL SECRETARY	BILL C	0	5 4 0	5 4 0
8. Totals from additional pages (if any)			0	6 8 8	6 8 8
9. Totals of Lines 1 through 8			0	3 1 7 6	3 1 7 6
				10. Less Deductions	0
The Total from Line 11 in .....Item 45				11. Net Disbursements	3 1 7 6

\* Code for Status (C): past officer - P; continuing officer - C; new officer during the reporting period - N. (If any officer was not elected at a regular election in accordance with your organization's constitution and bylaws, explain in Item 56.)

Enter Amounts in Dollars Only - Do Not Enter Cents

FILE NUMBER: 003 - 067

STATEMENT A ASSETS AND LIABILITIES	ASSETS	Start of Reporting Period (A)	End of Reporting Period (B)	LIABILITIES	Start of Reporting Period (C)	End of Reporting Period (D)
	Item			Item		
	25. Cash .....	4 3 9 6 4	5 3 0 0 2	32. Accounts Payable .....	0	0
	26. Loans Receivable .....	0	0	33. Loans Payable .....	0	0
	27. U.S. Treasury Securities .....	0	0	34. Mortgages Payable .....	0	0
	28. Investments .....	1 4 2 8 1 6	1 4 7 5 3 9	35. Other Liabilities .....	0	0
	29. Fixed Assets .....	2 1 3 4 1 0	2 1 7 6 4 9	36. TOTAL LIABILITIES .....	0	0
	30. Other Assets .....	0	0			
	31. TOTAL ASSETS .....	4 0 0 1 9 0	4 1 8 1 9 0	37. NET ASSETS (Item 31 less Item 36) .....	4 0 0 1 9 0	4 1 8 1 9 0

STATEMENT B RECEIPTS AND DISBURSEMENTS	CASH RECEIPTS	AMOUNT	CASH DISBURSEMENTS	AMOUNT
	Item		Item	
	38. Dues .....	1 2 2 9 3 4	45. To Officers (from Item 24) .....	3 1 7 6
	39. Per Capita Tax .....	0	46. To Employees (less deductions) .....	0
	40. Fees, Fines, Assessments & Work Permits .....	1 2 4 5	47. Per Capita Tax .....	4 9 4 6 6
	41. Interest & Dividends .....	3 4 2 3	48. Office & Administrative Expense .....	1 9 0 3 1
	42. Sale of Investments & Fixed Assets .....	0	49. Professional Fees .....	2 8 0 0
	43. Other Receipts .....	1 8 8 6	50. Benefits .....	0
	44. TOTAL RECEIPTS .....	1 2 9 4 8 8	51. Contributions, Gifts & Grants .....	3 0 8 4
<p><b>If total receipts reported in Item 44 are \$200,000 or more, your organization must file Form LM-2 instead of this form.</b></p>			52. Purchase of Investments & Fixed Assets .....	9 9 8 3
			53. Loans Made .....	0
			54. Other Disbursements .....	3 2 9 1 0
			55. TOTAL DISBURSEMENTS .....	1 2 0 4 5 0

ORGANIZATION NAME:  
**CARPENTERS IND**

FILE NUMBER: **0 0 3 - 0 6 7**

ENDING DATE OF PERIOD COVERED:  
**06/30/2003**

**24. ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)**

(A) Name <i>(List all persons who held office during the reporting period even if they received no salary or other disbursements. Use all capital letters.)</i>		Gross Salary (before taxes and other deductions) (D)	Allowances and Other Disbursements (E)	Total (F)
Title <i>(Enter title of officer, such as PRESIDENT or TREASURER.)</i>	(C) Status *			
COURTRIGHT TRUSTEE	JEFF C	0	2 2 5	2 2 5
SABOL WARDEN	ANDREW C	0	2 3 8	2 3 8
PATTON RECORDING SEC	EUGENE C	0	2 2 5	2 2 5

ORGANIZATION NAME:  
**CARPENTERS IND**

FILE NUMBER: **0 0 3 - 0 6 7**

ENDING DATE OF PERIOD COVERED:  
**06/30/2003**

## **56. ADDITIONAL INFORMATION** *(continued)*

Item Number	
14	THE ANNUAL AUDIT WAS PERFORMED BY NEEDLES & ASSOCIATES, LLC.

ORGANIZATION NAME:  
CARPENTERS IND

FILE NUMBER: 003 - 067

ENDING DATE OF PERIOD COVERED:  
06/30/2003

## 56. ADDITIONAL INFORMATION *(continued)*

Item Number 9	MOUNTAIN WEST REGIONAL COUNCIL OF CARPENTERS 5155 E. 39TH AVENUE DENVER, COLORADO 80207-1108
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